



AGENDA

**South Carolina Human Affairs Commission (SCHAC)
Board Meeting
February 19, 2026 – 10:00 AM – 12:30 PM**

South Carolina Department of Archives and History
8301 Parklane Rd, Columbia, SC 29223
Chair Steve Hall, Presiding

- | | | |
|-------|--|--|
| I. | Call to Order (1 minute) | Steve Hall, Chair |
| II. | Roll Call (1 minute) | Janeen D. Sanders, Exec. Assistant |
| III. | Public Comment Period (1 minute) | Steve Hall, Chair |
| IV. | Approval of Minutes (5 minutes) <ul style="list-style-type: none">• November 20, 2025 | Steve Hall, Chair |
| V. | Opening Remarks (5 minutes) | Steve Hall, Chair |
| VI. | Old Business (1 minute) | Steve Hall, Chair |
| VII. | New Business (1 minute) | Steve Hall, Chair |
| VIII. | Standing Committee Reports (40 minutes) | |
| A. | Administration Update | Mary Amonitti, Commissioner
D. Clark Leslie, Deputy Commissioner |
| B. | Legal Update | Trey McLeod, General Counsel |
| C. | Legislative Update | Sharon L. Sellers, Vice Chair
Alisa Warren, Ph.D., Commissioner/CAO |
| D. | Personnel Update | Leon Winn, Commissioner
Lawrence Smalls, Administrative Manager |
| E. | Finance Update | James Wilson, Commissioner
Thomas Kaminer, Budget Director |

IX. **Commission Reports** (50 minutes)

- | | |
|-------------------------------------|---|
| A. Administration | Alisa Warren, Ph.D., Commissioner/CAO |
| i. MOU for information sharing | |
| ii. e-Discovery Software | |
| iii. SCHAC Track Training | |
| B. Consultative Services | D. Clark Leslie, Deputy Commissioner |
| i. Community Relations | |
| ii. Public Accommodations/90(e) | |
| iii. Intake Processing | |
| iv. Technical Services and Training | Ravon Hargrove, Technical Svcs. & Training Director |
| • Annual Report | |
| C. Compliance Programs | Marvin Caldwell, Jr., Deputy Commissioner |
| i. Federal Contracts | |
| ii. EEO Enforcement | |
| iii. Fair Housing | |

X. **Board Member Comments** (5 minutes) Steve Hall, Chair

XI. **Executive Session** (40 minutes)

- A. Discussion of personnel matter(s)
- B. Receipt of legal advice subject to attorney-client privilege

XII. **Adjournment: 12:30 PM** Steve Hall, Chair

Note:

- **Next Board Meeting will be Thursday, May 21, 2026**
- **After adjournment, join us for a tour of the new SCHAC office space (optional)**